

# TEMPLE BETH EL

309 NORTH MAIN ST, FALL RIVER, MASSACHUSETTS



98th Year

April/May 2026

Nisan/Iyar/Sivan 5786

No. 6

## Regular Service Schedule - In Person and Via Zoom

Morning Minyan (Monday & Thursday - On Zoom Only).....8:00 am  
 Friday Evening Services .....5:30 pm  
 Shabbat Morning Services.....10:00 am

*The following email was sent to our congregants after the sale of the Temple Complex was complete. It is reprinted here for those of you who didn't receive the email.*

Shalom TBE Members,

It is with very mixed emotions that I report to you that as of March 12, 2026: The TBE complex at 385 High Street was sold. The final amount received by TBE was \$380,167

The full legal transfer to the new owner is complete, including the recording of the deed. The sale check has been deposited into the TBE account. The utilities have been transferred to the new owner and keys have been handed over.

As noted in past communications, the TBE Cemetery is completely independent and unaffected in any way by this sale.

Many of our elders and predecessors participated in creating the amazing High Street complex. In October of 1928, the cornerstone for the Main Sanctuary was set, and on September 22, 1929 TBE opened its doors to a magnificent new Judaic home. The site grew with our congregation and in 1954 the Hebrew school and auditorium were added to the complex..

Over several generations lasting 97 years, the High Street complex provided an incredible experience for the Conservative Jews in the greater Fall River area. Packed services with a fantastic choir and organ, Hebrew School, Sunday breakfasts, Passover seders, Bar/Bat Mitzvahs and other life event celebrations, Scout troops, bowling, basketball and many entertaining plays and musicals all contributed to making Temple Beth El the center of our universe. Those of us who experienced it will have those memories forever.

Since November 2025 the TBE experience of worship, celebration, and social gathering have continued within our new home at 309 North Main Street, Fall River.

If you haven't already been to TBE on North Main, I'd love for you to drop by for a Friday night or Saturday morning service. Maybe join us for a fun Sunday at the Jewish movies.

If you have any stories or memories of the building you'd like to share, we would be honored to hear them. (with your permission, we will publish your stories in upcoming bulletins.) Send your stories to [frtemplebethel@gmail.com](mailto:frtemplebethel@gmail.com) or [templebethel@comcast.net](http://templebethel@comcast.net).

In a couple of months we will update the TBE website to show an array of pictures throughout the building's history.

I sincerely thank you for being a part of the TBE family and making it uniquely special. Please plan to join us in our new sunshine-filled, warm and welcoming chapel. It's a perfect fit for our congregation!

Much thanks to all who helped us get to where we are today. It has been quite a journey!

Sincerely,  
*Rick Schwartz,*  
President

*Please save the date!*

## CONGREGATION BETH-EL ANNUAL MEETING

**Tuesday, June 9th 4:30-6:00 pm**  
**In-Person and on Zoom**

**More details to follow!**

**For Passover Customs, including foods permitted and forbidden during Pesach, and rules regarding utensils and dishes, please visit our website: [frtemplebethel.org](http://frtemplebethel.org)**

## A message from our Spiritual Leader, Rabbi Mark Elber

Shoshana and I have been teaching a course at Salve Regina University for the last four years in the spring semester. The class is entitled “Engaging the Jewish Experience.” It’s largely an introduction to Judaism class that also includes elements of Jewish culture, Israel, and other components that are Jewish, but not necessarily part of Judaism. The last three years we’ve had about twenty-five students enrolled each semester and among all these students, maybe one or two have been Jewish. Consequently, we are teaching the class to students for whom this is quite foreign material. Here and there, there might be someone who has a Jewish friend or has been to a Bar/Bat Mitzvah, but generally the students have minimal to no exposure to Jewishness or Judaism. A lot of the students come from religious Christian backgrounds whether they continue to practice their religion the way they were brought up to or not.

Teaching students with that kind of background is very different from teaching Jews, even Jews who have little connection to Judaism or Israel. There is little we can assume that these students are familiar with. The first element that always needs to be addressed is that Judaism is not a “religion” in the western sense of the word. It doesn’t have a fixed set of beliefs that either you accept or you’re out of the picture. I think that the 20th century Jewish theologian, Mordecai Kaplan, defined it well when he titled his most famous book “Judaism as a Civilization.” You can have Jews who are atheists but are no less Jewish. The Jewish tradition itself encompasses so much more than a “religion.” There are specific foods that are part of the Jewish tradition, there are languages that are Jewish. There are articles of clothing that are Jewish. What constitutes being Jewish is so much larger than a set of religious beliefs.

What being Jewish means today will probably evolve over the coming decades and centuries. Though Moses is our most important person in shaping what Judaism is, if he came back and saw what it means to be Jewish today, he would not recognize much of it. There’s a powerful midrashic story that captures this from the perspective of the rabbis of the early rabbinic period in the Talmud (Tractate Menakhot 29b):

Rav Yehuda said in the name of Rav: At the time that Moses ascended on high, he found the Holy One Blessed Be sitting and attaching crowns to the letters [of the Torah]. Moses asked, “Master of the Universe (*Ribbono shel olam*), what is delaying your hand?” [The Eternal One] said to him, “There is a person in the future, many generations from now - Akiva ben (son of) Yosef is his name - who will elicit from the tip of each of these letters mountains and mountains of *halakhot* (Jewish laws). Moses says, “Show him to me.” [The Blessed One] said to him: “Turn around.” [Moses] went and sat at the back, in the eighth row, and he didn’t know what they were talking about. His spirit weakened. When they got to a certain topic, his students asked him: [Akiva], Rabbi, from where do you know this? [Akiva] responded, “It’s *halakha* (Jewish law) according to Moses from Sinai.” [Moses] regained his composure.

Up to this point in the story, we see the phenomenon of Moses, the giver of the Torah, not understanding what the great teacher, Akiva, is talking about. This explicitly depicts a scene regarding the evolution of Judaism from the time of Moses to about 1,300 years later, during one of the peaks of rabbinic Judaism. There’s been so much evolution of the traditions that Moses himself does not understand what Akiva’s talking about. But then Akiva states that this teaching comes from Moses himself. So even though it clearly is something significantly different from the Torah Moses brought down from Sinai, it somehow finds its way back to the Torah we have in Moses’ name. Another tractate of the Talmud, Pirkei Avot (the Ethics of our Ancestors), begins by specifying the chain of transmission from Moses at Sinai to Joshua to the elders, from the elders to the prophets, and the prophets to the people of the Great Assembly (at the beginning of the Second Temple period), etc., trying to establish that Rabbinic Judaism is a direct descendant of Biblical Judaism.

I didn’t finish the midrashic story with Moses and Akiva. It has a powerful, sobering conclusion. Moses goes back to G!d and says:

“Master of the Universe, you have such a person as *this*, and you give Torah through *me*?” [G!d says] “Quiet! Thus it arose in my thought.” Then Moses goes on to say: “You showed me his *Torah*, now show me his *reward*.” [The Eternal One] says to him: “Turn around.” [Moses] turned around and saw them weighing [Akiva’s] flesh in the meat market [i.e. he was tortured and flayed as a martyr by the Romans]. Moses says [incredulously], “Master of the Universe, this is his Torah and *this* is his reward ?!!!” (G!d) says: “Quiet, thus it arose in my thought.”

This midrashic story contains so much and is so complex. Not only does it reflect the reality of the changes from Biblical Judaism to Rabbinic Judaism, but it also confronts the issue of “when bad things happen to good people.” It reflects the historical reality of our people under Roman rule. It reflects the centrality of Torah in Jewish lives. However, Jewish sacred texts like the Tanakh (Bible), the Talmud, and Midrashic collections contain much more than conventionally religious scripture. Every element of people’s lives is considered a potential holy aspect of our lives. Some Jews may feel similarly about every aspect of a person’s life, but not articulate that perspective with “religious” language. Possibly the category of holiness may not speak to them at all, but that doesn’t make them any less Jewish, it just makes them less traditional and less committed to the aspects of our traditions that are more G!d oriented. Would any reasonable person dispute the Jewishness of the authors Sholem Aleichem or Isaac Bashevis Singer, even though they weren’t particularly observant of the mitzvot. These subtle differences in Jewish culture are hard to convey to our students at Salve Regina who have so little contact with Jews and Jewishness.

As Hillel said close to a hundred years before Akiva lived, when asked to teach the entire Torah while the person who asked was standing on one foot, Hillel replied, “What is hateful to you, do not do unto others. The rest is commentary. *Now go and study.*” Notice, this is a very secular statement that could be interpreted in a “religious” manner regarding interpersonal relations. We often forget the last half of Hillel’s statement: *Now go and study.*

## TREASURER'S MESSAGE

Shalom TBE Family and Friends,

Here is a brief update on operational activities for TBE-Synagogue, and TBEC-Cemetery.

### TBE (Synagogue)

As messaged in a separate email to members, the High Street Building has been sold. The letter is on the cover of this bulletin, but if you think you should have received the email and didn't, please contact Marie at FRTempleBethEl@gmail.com.

For our home at 309 North Main Street, we are working on plans to install Air Conditioning to prepare for your summer participation.

In the next bulletin, I will send a summary of the proposed TBE Budget for fiscal year 2026-2027.

### TBEC (Cemetery)

The newly created Cemetery By-Laws 2026 have been submitted to the Massachusetts Attorney General. We await their approval. In April we will submit IRS-1024 to the Federal Government to request 501(c)(13) status. (Prior to separation, the cemetery was part of the Synagogue's "501c" status.)

Over the next three months we will be working with the Bristol County Registry of Deeds to transfer the Deed of the full 15 acre cemetery property from TBE-Synagogue to TBEC-Cemetery.

Hope you had a fantastic Pesach,

Leonard Lehrer,  
Treasurer TBE & Treasurer TBEC

*Leonard Lehrer, Treasurer and Carleen Makowski, Vice President, picking up the sale proceeds check with our lawyer, Mike Levinson.*



## Sisterhood President's Message

As I sit here writing this article, I am reminded of how quickly time passes. It seems like we were just celebrating Hannukah, and now we are cleaning cupboards and refrigerators as we prepare for Passover. Time to sell the chametz, and break out the matzah. People are sharing all kinds of tasty recipes; every family has a few. So I wish all of you "Chag Pesach Samech"!

I would like each of you to save these dates: first is April 25th, when we will be celebrating our "Swing into Spring" Make a Minyan, which will include a special luncheon; next is our May 16th Make a Minyan and third is Thursday, August 20th, which is Sisterhood's annual membership luncheon. More details on these events will be forthcoming. Make sure you watch your e-mail. Marie does an awesome job keeping us updated.

For anyone who is not currently a Sisterhood member, or has let their membership lapse and would like to renew, please feel free to contact me and we can take care of it.

I was speaking with my Flower Fund chair person, Elaine Weiss Reback, the other day and the High Holidays will be here in no time flat. We want our new home to look festive as we celebrate the year 5787. So please think about making a donation to our Flower Fund this year.

If you have any questions I will be happy to speak with you and answer them as best as I can.

So, until next time, stay safe and healthy.

*Libby Cohen  
Sisterhood President*



*Our president, Rick Schwartz, signing the last of the sale paperwork.*

*Leonard and Carleen with the deposit ticket and our banker at BankFive, Mitchell Santos.*



## Service Schedule

### April & May 2026 (Nisan/Iyar/Sivan 5786)

<u>Wednesday, April 1 (14 Nisan)</u>		<u>Friday, April 24 (7 Iyar)</u>	
Fast of the First Born		Shabbat Service	5:30 pm
Erev Passover		Candle Lighting	7:18 pm
Candle Lighting	6:52 pm	<u>Saturday, April 25 (8 Iyar)</u>	
First Seder (Evening)		Weekly Portion: Akharei Mot/Kedoshim	10:00 am
<u>Thursday, April 2 (15 Nisan)</u>			
Passover – First Day	10:00 am	<u>Friday, May 1 (14 Iyar)</u>	
Candle Lighting	after 7:54 pm	Shabbat Service	5:30 pm
Second Seder (Evening)		Candle Lighting	7:26 pm
<u>Friday, April 3 (16 Nisan)</u>		<u>Saturday, May 2 (15 Iyar)</u>	
Passover – Second Day	10:00 am	Shabbat Service	10:00 am
Shabbat Service	5:30 pm	Weekly Portion: Emor	
Candle Lighting	6:55 pm	<u>Tuesday, May 5 (18 Iyar)</u>	
<u>Saturday, April 4 (17 Nisan)</u>		Lag Ba'Omer	
Chol Hamoed	10:00 am	<u>Friday, May 8 (21 Iyar)</u>	
<u>Tuesday, April 7 (20 Nisan)</u>		Shabbat Service	5:30 pm
Chol Hamoed / Erev Yom Tov		Candle Lighting	7:33 pm
Candle Lighting	6:59 pm	<u>Saturday, May 9 (22 Iyar)</u>	
<u>Wednesday, April 8 (21 Nisan)</u>		Shabbat Service	10:00 am
Passover – Seventh Day	10:00 am	Weekly Portion: B'har/B'khukotai	
Candle Lighting	After 8:01 pm	<u>Friday, May 15 (28 Iyar)</u>	
<u>Thursday, April 9 (22 Nisan)</u>		Jerusalem Reunification Day	
Passover – Eighth Day	10:00 am	Shabbat Service	5:30 pm
Yizkor (approximately 11:45 am)		Candle Lighting	7:41 pm
<u>Friday, April 10 (23 Nisan)</u>		<u>Saturday, May 16 (29 Iyar)</u>	
Shabbat Service	5:30 pm	Shabbat Service	10:00 am
Candle Lighting	7:03 pm	Weekly Portion: B'midbar	
<u>Saturday, April 11 (24 Nisan)</u>		<u>Sunday, May 17 (1 Sivan)</u>	
Weekly Portion: Sh'mini	10:00 am	Rosh Chodesh Sivan	
<u>Tuesday, April 14 (27 Nisan)</u>		<u>Thursday, May 21 (5 Sivan)</u>	
Yom HaShoah		Erev Shavuot	
(Holocaust Memorial Day)		Candle Lighting	7:46 pm
<u>Friday, April 17 (30 Nisan)</u>		<u>Friday, May 22 (6 Sivan)</u>	
Rosh Chodesh Iyar		Shavuot – First Day	10:00 am
Shabbat Service	5:30 pm	Candle Lighting	7:47 pm
Candle Lighting	7:10 pm	<u>Saturday, May 23 (7 Sivan)</u>	
<u>Saturday, April 18 (1 Iyar)</u>		Shavuot – Second Day	10:00 am
Rosh Chodesh Iyar		Yizkor (approximately 11:45 am)	
Weekly Portion: Tazria/M'tzora	10:00 am	<u>Friday, May 29 (13 Sivan)</u>	
<u>Tuesday, April 21 (4 Iyar)</u>		Shabbat Service	5:30 pm
Yom Ha'Zikaron		Candle Lighting	7:53 pm
(Israel Memorial Day)		<u>Saturday, May 30 (14 Sivan)</u>	
<u>Wednesday, April 22 (5 Iyar)</u>		Shabbat Service	10:00 am
Yom Ha'Atzma'ut		Weekly Portion: Naso	
(Israel Independence Day)			

### TBE News & Notes from Cantor Shoshana

Happy Spring to all – much-welcomed after all that snow and ice. We want to wish a **Chag Pesach Sameach**, a Happy Passover season to all our TBE family.

Back in March (when we were still almost buried by snow) we celebrated **our first Purim** at our new location. Due to the weather, the crowd was small, but it was cheerful and lively nonetheless (hoping for better weather next year!). See pictures on page 7.

Speaking of Spring...our **April 25th Make-a-Minyan** ("Swing into Spring" -see Make-a-Minyan notice on p. 7) will be an extra-special one, with a more elaborate kiddush lunch than we have been having through the winter months. We hope to see you there!

On a more somber note, our TBE **Yom HaShoah commemoration** will be held at our new location on **Tuesday April 14th at 4 PM.**

As we move into May, we come to **Shavuot**. Shavuot begins on Thursday evening, **May 21st**. As usual, we will hold a special night of text-study and discussion, called a **Tikkun Leil Shavuot** at the Brown/Elber home on Walnut St, beginning at 8 PM. (There will be cheesecake and other goodies, so try to eat a non-meat dinner before coming!) This year's topic of study will be **Judaism and Democracy**.

**What else do you need to know about Shavuot?**

Shavuot is a two-day holiday in the diaspora. We will hold **Shavuot morning services** at our North Main St. location on Friday and Saturday mornings, **May 22nd & 23rd (with Yizkor on May 23rd).**

**There will be no Kabbalat Shabbat/Friday night service on May 22nd.**

With the nicer weather...**TBE Outings are back!** (details in next column).

We hope you can join us for our upcoming **Sunday Cinema** - Sunday, April 12th we will be showing, "Nuremberg." Sunday, May 17th will feature "Live and Become." Details on page 6.

## IN MEMORIAM

### FRANCES COHEN

February 5, 2026 - 18 Shevat 5786

*May her memory be for a blessing*

## TBE Outing Club Spring Outings

**Wednesday, May 13th:** We will travel to Boston's (Jamaica Plain) **Arnold Arboretum** to enjoy their **world-renowned lilacs** in full bloom. On the way back to Fall River, we will be stopping in Dedham to enjoy lunch together at a kosher restaurant, Newbridge on the Charles. Please get in touch with the TBE office or with Cantor Shoshana if you want to come, as we have to plan our car-pool. (We hope to leave Fall River by 10 AM.)

**Wednesday, June 10th:** An excursion in **Padanaram** (Dartmouth, MA). We will stroll the pleasant streets of this lovely village by the water, and then enjoy lunch together at the Farm & Coast Market (maybe saving space for nearby ice cream!). Please let us know (contact Marie or the Cantor) if you are joining us, especially if you need a ride. If you are driving your own car, you can meet us at 11 AM at the *Apponagansett Beach parking lot located at 77 Gulf Road.*



Lilacs at the Arnold Arboretum, and a yellow warbler  
courtesy of local photographer Greg Stone

## TEMPLE FAMILY

- Our sincere condolences to the family and friends of Fran Cohen
- Happy 90th birthday to Norm Bolski!
- Please welcome our newest member, Dale Molloy.

## SOUTH COAST MEMORIALS

Cemetery Monuments and Lettering

Jeffrey Weissman

35 Conanicus Rd

Narragansett, RI 02882

(508) 730-7104

jeffnjan1@gmail.com



*Thank you for your donations received by March 25th*

### YAHREZITS

For the yahrzeit of my beloved... Donated by:

Mother, Helen Babin	Miriam Babin
Mother, Marian Cohen	Anne Griffin
Grandfather, Adolph Feder	Joyce Juda
Father, Seymour Filler	Mark Filler
Father, Louis Freedman	Joyce Goldweitz
Grandfather, Albert Friedlander	Dianne Gens, Andrea Couch & Leslie Levine
Father, Louis Galitsky	Howie & Sheila Galitsky
Mother, Ruth Gerard	Jay Gerard
Father, Dr. Jacob Helfanbein	Barry Helfanbein
Mother, Miriam Horvitz	Stewart & Susan Horvitz
Wife, Alice Jean Horowitz	Jay Horowitz
Husband, Frank Kosofsky	Judith Kosofsky
Parents, Edith & Maury Kusinitz	Edith K. Getchell
Parents, Edith & Maury Kusinitz	Enid K. Lomax
Mother, Sheila Lash	Gillian Perlinski
Mother, Sheila Lash	Alison Rode
Father, Sidney Lechan	Norma Lechan
Mother, Ruth Levine	Alan Levine
Mother, Ruth Levine	Rick & Wendy Levine
Husband, Ken Littman	Susan Finn
Husband, Mike Morgenstern	Judy Morgenstern
Parents, Helen & Louis Nulman	Sybil Michelson
Wife, Sylvia Reback	Dr. Harvey Reback
Mother, Doris Rotenberg	Lisa Shapiro
Husband, Ronald Schneider, MD	Ada Schneider
Mother-in-law, Sylvia Schneider	Ada Schneider
Brother, Barry Schwartz	Ginny Lepow
Sister, Suzi Schwartz	Ginny Lepow
Mother, Tylda Schwartz	Ginny Lepow
Mother, Dorothy Schwartz	Rick Schwartz
Father, Nathan Silk	Nancy Deady
Wife, Janet Weissman	Jeff Weissman
Father, Milton Weissman	Jeff Weissman
Husband, Hadley Wilkinson	Gail Wilkinson

### CAPITAL FUND

**In honor of Norm Bolski's 90th birthday**

Ellyn & Lee Cohen  
Deena Flanagan  
Larry & Paula Meyerson

**In memory of Fran Cohen**

Anita and Norm Bolski  
Rick Schwartz  
Beverly Sokoll

**In memory of my beloved uncle, Everett Dashoff**

Nancy Cooperstein Charney

**In memory of my friend, Jay Levine**

Barry Helfanbein

**In memory of my beloved parents, Esther & Jack Michelson**

Beverly Solup

**In memory of my beloved brother, James Sobiloff, grand  
mother, Fannie Sobiloff, mother, Cilla Sobiloff, grandfather,  
Israel Sobiloff, father, Myer Sobiloff**

Ellen Mark

**In memory of my beloved parents, Harry & Caroline Spiro**

Vivian & Lionel Spiro



**SUNDAY, APRIL 12TH AT 3:00 PM**

### NUREMBERG

**Sunday, April 12th: *Nuremberg*:** In postwar Germany, an American psychiatrist must determine whether Nazi prisoners are fit to go on trial for war crimes, and finds himself in a complex battle of intellect and ethics with Hermann Göring, Hitler's right-hand man. Critics have called it a "gripping narrative, with exceptional performances by Russell Crowe and Rami Malek." Winner of the Audience Choice Award (Heartland International Film Festival) and the Best Foreign Drama (Golden Trailer Awards). 2025, 2 hours, 28 minutes.

**SUNDAY, MAY 17TH AT 3:00 PM  
LIVE AND BECOME (ISRAELI 2006)**

**Sunday, May 17th: *Live and Become*.** The magnificent, epic story of an Ethiopian boy who is airlifted from a Sudanese refugee camp to Israel in 1984 during Operation Moses. Shlomo is plagued by two big secrets: He is neither a Jew nor an orphan, just an African boy who survived and wants, somehow, to fulfill his Ethiopian mother's parting request that he "go, live, and become."

Buoyed by a profound and unfaltering motherly love – both in his memory and in the arms of his adoptive mother – he ultimately finds an identity and a happiness all his own.

Winner of three awards at the **Berlin International Film Festival**. Winner of a **César Award for Best Screenplay**.

"The bounty of incident is balanced by knowing humor, compelling characters and a dedicated compassion toward those for whom the search for home sends their head, heart and feet flying in all directions." - **Robert Abele, Los Angeles Times**  
2 hours, 29 minutes.

The bulletin of Temple Beth El (USPS-075-340) is published monthly from September to June for \$1.00 per year by Temple Beth El, 309 N Main St., Fall River, MA. Periodicals postage paid at Fall River, MA. POSTMASTERS, send address changes to Temple Beth El, 309 N Main St, Fall River, MA 02720-3348

### TEMPLE OFFICE

309 N Main St, Fall River, MA 02720  
Tel: (508) 674-3529  
E-Mail: frtemplebethel@gmail.com  
Website: frtemplebethel.org

#### OFFICE HOURS:

Monday - Wednesday - Friday, 9 am to Noon

#### OFFICE CLOSED:

Friday, April 3rd: Passover - Second Day  
Wednesday, April 8th: Passover - Seventh Day  
Friday, May 22nd: Shavuot - First Day  
Monday, May 25th - Memorial Day

### Make a Minyan

Please join us for our special Shabbat morning services in April and May so we can make a minyan and chant from the Torah. Shacharit services begins at 10; Torah service at 11, followed by a special "Swing into Spring" kiddush luncheon. Please plan to join us! May's services will also be followed by a kiddush luncheon.

April 25th at 10 am

May 16th at 10 am



### Purim 5786



### LEADERSHIP

Mark Elber.....Rabbi  
Shoshana Brown.....Cantor  
Richard Schwartz.....President  
Carleen Makowski.....Vice President  
Libby Cohen.....Secretary  
Leonard Lehrer.....Treasurer  
Libby Cohen.....Sisterhood Pres.  
William E. Kaufman.....Rabbi Emeritus

### College Scholarships

Scholarships are available to all students residing in the greater Fall River area.

Applications are available in the Temple office and should be completed by the student and returned as soon as possible.



The Scholarship Committee must have scholarship applications in hand by June 15, 2026.

### Meaningful Services from a Trusted Friend Since 1893

Respectfully honoring the customs and traditions of the Jewish community, funerals are in strict accordance with Jewish Law.

**508-673-0781**

William "BT" Hathaway  
Mike Roberts



### Clifton HEALTHCARE CAMPUS

Wilbur Avenue, Somerset, MA 02725

- Clifton Rehabilitative Nursing Center  
508-675-7589
- Clifton Outpatient Rehabilitation Clinic  
508-675-0329
- Clifton Assisted Living Community  
508-324-0200
- Clifton Hospice Services  
(a community hospice agency)  
508-675-7583

*Celebrating Over 60 Years of Dedication to Excellence*

**Website**

Our website is constantly changing, so be sure to check it out regularly. There are links to articles written by Rabbi Mark and Cantor Shoshana, updated service schedules, Zoom links and upcoming events. You can also see the bulletin there first!

Go to [www.frtemplebethel.org](http://www.frtemplebethel.org)

## APRIL & MAY YAHRZEITS

4/1/2026 14 Nisan 5786

Jerry Gold  
David L. Gourse

4/4/2026 17 Nisan 5786

Sybil Goldberg

4/6/2026 19 Nisan 5786

Rabbi Moshe Babin  
Max Simring

4/7/2026 20 Nisan 5786

Revelyn Baron  
Jeffrey Schenker  
Irene Zwetchkenbaum

4/8/2026 21 Nisan 5786

Jacob Joseph Thaler  
Hyman Udovin

4/11/2026 24 Nisan 5786

Hon. Aileen Belford  
Richard Shuman

4/13/2026 26 Nisan 5786

Sally Cohen  
Philip Sacknoff

4/15/2026 28 Nisan 5786

Jack Resnick

4/16/2026 29 Nisan 5786

Myrna Resnick  
Robert Sonion

4/18/2026 1 Iyar 5786

Norman Chebot  
Irving Smith  
Edwin Solup

4/20/2026 3 Iyar 5786

Ruth Filler

4/21/2026 4 Iyar 5786

Gilbert Nerenberg  
Irving Zukroff

4/23/2026 6 Iyar 5786

Estelle Hyman  
Melvin Lash  
Lillian H. Levin  
Israel Sobilloff  
Seymour H. Sugarman

4/24/2026 7 Iyar 5786

Carlton Dubitsky  
Jason Sigal

4/25/2026 8 Iyar 5786

Irving Kline

4/28/2026 11 Iyar 5786

Annette Horowitz  
Armin Minkin

4/29/2026 12 Iyar 5786

Harold Weiss

4/30/2026 13 Iyar 5786

Lew Jill  
Marjory Packer

5/1/2026 14 Iyar 5786

Emma Loeff Dondis  
Charles Reback

5/2/2026 15 Iyar 5786

Paul Greenberg  
Anna Kupersmid

5/4/2026 17 Iyar 5786

Eleanor Lechan  
Dr. David Prial

5/6/2026 19 Iyar 5786

Shirley Stampler

5/7/2026 20 Iyar 5786

Lilly Grozen  
Phyllis Mechaber  
Isaac Soorkis

5/9/2026 22 Iyar 5786

Elaine Burt  
Melba Meister  
Hyman Pollock

5/10/2026 23 Iyar 5786

Patricia Brown

5/11/2026 24 Iyar 5786

Joseph Bolski  
Paul Woltman

5/12/2026 25 Iyar 5786

Bennett Alpert  
Julius Levine  
Neil Roiter

5/13/2026 26 Iyar 5786

Allan Evans  
Barbara Raffel Price

5/14/2026 27 Iyar 5786

Neil A. Hoffman  
Marcia Smith

5/18/2026 2 Sivan 5786

Charlotte Fradkin

5/22/2026 6 Sivan 5786

Dr. Alex Friedman

5/23/2026 7 Sivan 5786

Isidore Horvitz  
Libbye Rabinovitz

5/25/2026 9 Sivan 5786

Florence Herman  
Claire Korber

5/26/2026 10 Sivan 5786

Beatrice Horvitz  
Sarah Schwartz

5/27/2026 11 Sivan 5786

David Feldman  
Samuel Mednick  
Henry N. Packer

5/28/2026 12 Sivan 5786

George Goldberg  
Bernard Kaufman

5/29/2026 13 Sivan 5786

Paul Chebot  
Dov Ben Moshe Dvir  
Esther Shuman

5/30/2026 14 Sivan 5786

Marvin Smith

5/31/2026 15 Sivan 5786

Maurice Granovsky  
John Allen Polin  
Louis Sevin